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ಕರ್ನಾಟಕ



'B+' Grade Accredited by NAAC

RANI CHANNAMMA UNIVERSITY
Vidyasangama, NH-04
Belagavi-591156
Karnataka



V.M.V.V SANGHA'S

V.M.K.S.R.VASTRAD ARTS, SCIENCE & VIJAY SHANKARAPPA
BELLIHAL COMMERCE COLLEGE, HUNGUND.

(Affiliated to 'Rani Channamma University, Belagavi')

COMMUNITY SERVICE PROJECTON
GRAMA PANCHAYATA CHITTARAGI

Submitted for fulfilment of requirement for the award of

the Under-Graduation of

Bachelor of Commerce

During the Year 2022-23

Submitted by

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B.Com. Vth Semester

Reg.No: C2080044

Under the Guidance of

Shri. S S PATIL

Department of Commerce

Program Book

for

Community Service

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⇒ Declaration of Gosram Panchayat

I am Noushina Jalihal, hereby declare that this thesis entitled "The structure and functioning of Gosram Gobha's: A study Focused on the District of Bagalkot" has not been previously submitted in this university or in any other university for any other purpose. I also declare that neither a part of the work nor the whole of it has been published anywhere except the Quotations and References which has been only Acknowledged in the concerned places in Gosram Panchayat.

Note:

DI: Bagalkot

TO: Nungund

AT: Chitambar

N. M. Jalihal
(Yours)

⇒ Functions, Duties and powers of Gosram Panchayat, Adhyaksha and Upadhyaksha.

Functions: The Gosram Panchayat shall perform the functions specified in Schedules 1:
* Ensuring universal enrollment of children

V. M. V. V. Sangha's



**Vijaya Mahantesh Krupaposhit S. R. Vastrad Arts, Science
and Vijay Shankarappa Bellihal Commerce College,
Hungund – 587118**

**Affiliated to Rani Channamma University, Belagavi
'NAAC accredited with B⁺'**

Department of Commerce

CERTIFICATE

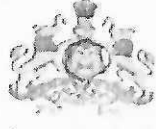
This is to certify that Mr./Miss. NOUSHINA M JALIHAL Reg. No. C 2080044 of B.Com. 5th semester has successfully completed 10 days of 'Community Service Project On Town Municipal Council Chittaragi' under the guidance of Mr. S.S. PATIL as a part of curriculum by Rani Channamma University, Belagavi.

DATE:-10-03-2023

PLACE:- CHITTARAGI

Noushina

NOUSHINA M JALIHAL



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಗ್ರಾಮ ಪಂಚಾಯತ ಕಾರ್ಯಾಲಯ ಚಿತ್ರಗಿ

ತಾ||ಹುನಗುಂದ


ಜಿ:ಬಾಗಲಕೋಟೆ

ಪ್ರಮಾಣ ಪತ್ರ

ಶ್ರೀ ನೌಶಿನಾ ಮ ಜಾಲಿಹಾಳ ವಿದ್ಯಾರ್ಥಿಯು ಗ್ರಾಮ ಪಂಚಾಯತ ಕಾರ್ಯಾಲಯ ಚಿತ್ರಗಿ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ದಿನಾಂಕ: 21/02/2023 ದಿಂದ 02/03/2023 ವರೆಗೆ 10 ದಿನಗಳ ಕಾಲ ಸಮಾಜ ಸೇವೆ ಮಾಡಿರುತ್ತಾರೆಂದು, ನೀಡಿರುವ ಪ್ರಮಾಣ ಪತ್ರ

ಸ್ಥಳ: ಚಿತ್ರಗಿ

ದಿನಾಂಕ: 03/03/2023


ಪಂಚಾಯತ ಅಧ್ಯಕ್ಷ ಅಧಿಕಾರಿ
ಗ್ರಾಮ ಪಂಚಾಯತ ಚಿತ್ರಗಿ
ಗ್ರಾಮ ಪಂಚಾಯತ ಚಿತ್ರಗಿ

DECLARATION

I declare that is project report entitled "Community service project on Town Municipal Council Chittorgi" Independent project carried out by me in partial fulfillment of the requirements for the award of the degree of Commerce by the "Rani Channamma University". The project report has been prepared under the guidance of "Shri. G. S. Patil" to wife department of the in Commerce Rani Channamma University, U. M. K. S. R. VASTRAJ ARTS SCIENCE & VIJAY MAHA AATESH SHARUKRAPPABELIMAL COMMERCE COLLEGE MURUMBUND.

I have not submitted his project in university award of and degree.

Date :

Place : CHITTORGJ

Moushino. Jalihal

Acknowledgement

I am greatly indebted to my guide, **Shri. S S PATIL** Co-ordinator, *Department of Commerce, Rani Channamma University, V M K S R VASTRAD ARTS SCIENCE & VIJAYA SHANKRAPP A BELLIHAL COMMERCE COLLEGE HUNGUND* for his inspiring guidance. In spite of several busy assignments, he has been kind enough to spare his time for giving me pleasure and privilege to work under his guidance.

Further I am also thankful Principal. **Prof. S K MATH** and **Mr. B S HOSAMANI** and **Prof. B A KANTHI** Head of the Department in Commerce. **Mr. SHREESHAIL BOMMASAGAR** for their encouragement and help in carrying out this project work.

I take an opportunity to express my gratitude and sincere thanks **Shri.Somashekhar H.B** permitting me as well as guiding me throughout my project work. And I am extremely thankful to management of **Town Municipal Council Chittaragi** for furnishing the information.

My sincere thanks to all for supporting me in carrying out project report and I also thanks to library staff and all my friends for their co-operation during the course of project work and I am also thankful to printers of their skilful printing this work.

My parents are main soul for my confidence, determination and strength throughout my life. The sweet hopes and wishes have made me able to present this work.

Last but not the least I take this opportunity to thank and remember all my friends i.e., **Noushina, Maruti, Veeresh, Dariyappa** who are with me and who have helped me throughout my life from the place they have resided in making me feel that I am also one among them who can achieve things as we want.

Date : 10-03-2023

Place :CHITTARAGI

Noushina
NOUSHINA M JALIHAL

ABOUT COMMUNITY SERVICE

Community service is a form of volunteering. The important point is that this community service is done within a certified community, this community can take many forms, some examples could include your classrooms, your school, the town where you graduate live, Abene City etc. There does not have to be an interval the learning have the emphasis is placed on the service to be performed when a scheduled identify a social issue in the community the development a personal plan to reach out the issue such as poverty, abuse, child abuse education etc. The shortcut the evaluation and self-reflection upon the experience.

"Without the community service, we would not have to a strong quality of life, it is important to the person who gives as well as receipt, it's the way to in the which we ourselves -g growth and development these doesn't community services.

MR. Dorothy Height

IMPORTANCE OF COMMUNITY SERVICE

personal Identity

spiritual Growth

moral development

Inter-personal development

develops ability to work with others

Enhancement of leadership and communication skills.

Leads to greater Acceptance of diversity

OBJECTIVES OF COMMUNITY SERVICE

To expose students to people who are at a disadvantage (socially, medically, economically etc)

To help the students to realise that they can make a difference and give them tools to do so.

To develop awareness and better understanding of community they live in.

To attain skills in community participation

To motivate the students to learn and leave the society

To make access to quality education and skill upgradations.

STATEMENT OF OBJECTS AND REASONS IN PANCHAYAT AND REASONS IN PANCHAYAT

Statement of objects and Reasons appended to constitution (Seventy - Second (72) Amendment) Bill, 1991 which was enacted as the constitution (Seventy - Third Amendment) Act, 1992

The Bill seeks to achieve the Aforesaid objectives:

New Delhi; G. Venkat Swamy.

The 10th September, 1991,

The constitution (Seventy - Third Amendment) Act, 1992
[Both April, 1993.]

An Act further to amend the constitution of India.

BE it enacted by Parliament in the forty - third year of the Republic of India AS follows: -

- 1] Short title and commencement: (1) This Act may be called the constitution (73) It shall come into force on such date - 680 as the central government may, by notice
- 2] Insertion of new part IX - After part VIII of the constitution,

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
ಗ್ರಾಮ ಪಂಚಾಯತ ಕಾಯ್ದೆ
ಬೆಂಗಳೂರು
ಬೆಂಗಳೂರು

Karnataka ACT NO. 37 OF 2017
First published in the Karnataka Gazette
Extraordinary on the twelfth day of July,
The Karnataka Gram Swaraj And Panchayat
Raj [Amendment Act, 2017]
[Received the assent of the Governor on the
eleventh (11) day of July, 2017]
An Act further to Amend the Karnataka Gram
Swaraj and Panchayat Raj Act, 1993

INTRODUCTION OF GRAM PANCHAYAT

"Karnataka Act No. 14 of 1993"

The Karnataka [Gram Swaraj and Panchayat Raj] Act, 1993

[An Act of constitute units of Gram Swaraj and Panchayat Raj to provide for :-

- i] effective implementation of Rural development programs for enhancement of living standards of Rural people.
 - ii] A litigation-free, exploitation-free, and fear-free egalitarian Rural Karnataka.
 - iii] clean villages which are free from practice of open defecation.
 - iv] Panchayat Raj system empowering women to achieve gender equality.
 - v] Reservation for socially deprived classes of people to attain economic prosperity and social equality.
 - vi] Building a creative, proud, self-reliant, prosperous, contented and harmonious society.
 - vii] A platform for developmental activities and thereby resolving to establish true Gram Swaraj - the cherished dream of Mahatma Gandhi."
- Alternative sources of income in the lives of Rural people through economic activities and to enhance Gram Sabha commitment and to Resonate Rural India

DEFINITIONS OF GRAM PANCHAYAT

Definitions : In this Act, unless the context otherwise requires :-

- i] "Assistant Commissioner" means the Assistant Commissioner of a Revenue sub-division;
- ii] "Backward classes" means such class or classes of citizens as may be classified as category "A" and "B" and notified by the Government from time to time for the purposes of Reservation of seats and offices of chairperson in Gram Panchayat.
- iii] "Chief Executive Officer" means the Chief Executive Officer of the Zilla Panchayat.
- iv] "Deputy Commissioner" means the Deputy Commissioner of the district.
- v] "Government" means the Gram Panchayat established under this Act.
- vi] "Gram Panchayat" means the Gram Panchayat established under this Act.
- vii] "Gram Sabha" means a body consisting of persons registered as voters in the electoral rolls.
- viii] "Land Revenue" means all sums of payments received or claimable.
- ix] "Population" means as Ascertained the Public.

DIRECTIVE PRINCIPLES OF PANCHAYAT

- * Improved living standard of village community and quality of life free drinking water, health and sanitation facilities.
- * Activities to protect and preserve art, culture, and heritage of local community and promote tourism.
- * generation of employment opportunities by promoting Agro industrial centers, rural cottage industrial and a single window system of processing of documents
- * The necessary rural infrastructure and involvement of rural communities engagements in the panchayat Area.

WARD SABHA AND GRAM SABHA

WARD SABHA :- units of Gram Sabha shall be habitation Sabha, ward SABHA and Gram Sabha. Gram panchayat consisting of all persons whose names are registered as voters on the electoral rolls of within the Panchayat.

The functions of ward Sabha within the respective Jurisdiction, shall be to assist at the Gram panchayat functions.

GRAM SABHA :- The Basic unit of local self government at the village level to ensure the direct participation of all the citizens of the village in the planning, implementation, monitoring, evaluation, economic, social, cultural & environmental development program and all central, state and district sector government schemes implemented of Gram Panchayat.

⇒ CONSTITUTION OF GRAM PANCHAYAT - ANA STANDARDS COMMITTEE
 constitution of Gram Panchayat: The number of elected members as may be modified from time to time by the [State Election Commission] at the member for [every four hundred population] or part thereof of the Panchayat Area.



panchayat

panchayat

word

→ Gram Panchayat constitution. The following schedule shall be added, namely :-

Eleventh schedule (Article 243(b))

- 1] Agriculture, including Agricultural extension
- 2] Land Improvement, Implementation of Land Reforms, Land consolidation and Soil Conservation
- 3] Minor irrigation, water management and watershed development.
- 4] Animal husbandry, dairying & poultry
- 5] Fisheries
- 6] Social forestry & farm forestry
- 7] Minor forest produce
- 8] Rural housing
- 9] Drinking water
- 10] Fuel and Fodder
- 11] Roads, culverts, bridges, ferries, water ways and other means of communication
- 12] Poverty Alleviation programme
- 13] Education, including primary & secondary schools
- 14] Technical training and vocational education
- 15] Cultural Activities
- 16] Libraries
- 17] Markets and Fairs
- 18] Family welfare, public distribution system etc.

DO'S AND DON'TS IN PANCHAYAT



DO'S in Gram Panchayat

- * Dedicated Jerrycans and collection bins with COVID-19 waste label to be used in isolation wards.
- * Dedicated sanitation workers to be deployed for bio-medical waste and general solid waste.
- * Dedicated vehicle should be used to collect COVID-19 waste.
- * Biomedical waste from quarantine centre should be collected separately in yellow coloured bags.
- * Utilisation of treated waste water in utilities within MCFs may be avoided.

⇒ DON'TS in Gram PANCHAYAT

- * Don't mix COVID-19 waste with other waste.
- * Do not get exposed to COVID-19 waste without adequate PPEs.
- * Do not store COVID-19 waste for more than 24 hours.
- * Do not allow any workers showing symptoms of illness to work at the facility.

in primary school.

- * Achieving universal immunisation of children
- * providing sanitation and proper drainage
- * destruction of rabid and ownerless dogs.
- * maintenance all community asset vested in it.
- * The Gram panchayat may also make provision for carrying out within the panchayat area any other work.
- * The Gram panchayat may, by a resolution passed at its meeting & supported by two thirds of its total number of members.

Gram panchayat as to roads, bridges

- * lay-out and make new roads
- * construct new bridges.
- * widen, open, enlarge or otherwise improve any such roads or bridges.
- * [xxx] divert, discontinue or close any road or bridges;
- * deepen or otherwise improve any water
- * The Secretary may direct the destruction of clothing, bedding or otherwise articles, which are washed or disinfect.

⇒ Powers and duties of the Adyakhsha - and upadyakhsha

The Adyakhsha of the Gram panchayat shall be the executive head of the Gram panchayat and he shall in addition to the powers exercisable for any other provision to this Act or rules made thereunder :-

- * convene meetings of the Gram panchayat
- * have access to the records of the Gram panchayat and may call for records and files, and pass orders thereon in accordance with the provisions in this Act.
- * Rules and other standing orders and in pursuance to resolution passed by the Gram panchayat to effect.
- * exercise supervision and control over the acts of the officers and employees of the Gram panchayat.
- * (d) have power to place under supervision any officer or employee under investigation or trial.

SWATCH BHARAT MISSION ABHIYAN IN GRAM PANCHAYAT



Introduction :- To Accelerate the efforts to achieve universal sanitation coverage and to put the focus on sanitation, the Hon'ble prime minister of India had launched the Swachh Bharat Mission on 2nd October 2014. Under the mission, all villages, Gram Panchayats, districts, States and Union Territories in India declared themselves "Open Defecation Free" (ODF) by 2 October 2019, the 150th birth anniversary of

mathadma bandhi, by constructing over 100 million toilets in rural india.

The Swachh Bharat Mission - Gramin (S Bm - G) programme, under the ministry of drinking water and sanitation, is a flagship program of the governments

Advantages :-

- * It made the rural people aware of toilets and it also had made rural people - habitual of the toilets.
- * open defecation is reduced by greater extent and rural people now prefer to use toilet instead of going public.
- * Now in 2022 waste dumped near street are almost gone because of the vehicle facility which collect all the garbage from homes.

Dis - Advantages :-

- * The dustbins are not placed in public places & if the bins are set-up then they don't empty it on daily basis.
- * The Swachh Bharat Abhiyan awareness is not spread among illiterate people.
- * The Government of India has made toilet etc, facility, of door to door garbage collector.

⇒ Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA)
Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) was implemented and came into force on February 2, 2006. It was the first act of its kind in the world wherein an Economic safety net is provided to around 2/3rd of the population through a right to work, the scale on which it has been provided is just mind boggling, engaging around 1/10th of the total world population. It was second in a series of right based policies government of India has rolled out in the past designed.

Introduction : MGNREGA was implemented and came into force on February 2, 2006. It was the first act of its kind in the world wherein the act has laudable objectives of providing a work guarantee to the poor rural households on one hand and creating Resource Economy and its overall success.

EXPERIENCE IN SERVE OF PROPERTY AND PROPERTY TAX



meaning in property tax :-

property tax is an annual tax that a property owner pays to his area's gram panchayat or the municipal corporation or local government by the property owner.

It applies to all types of properties including land, intangible property, office building, even the improvements made to the land, Read below to know how to make the gram panchayat property tax.

property tax is the key in your mobile number, for OTP verification, select the District, Taluk, and panchayat search the property either by an 18-digit property ID number that is mentioned on your e-khata certificate or your name, make the payment online or download the receipts.

⇒ Revision of taxes and rates :-

The Gram panchayat may revise the taxes and rates leviable under section 199, at least once in two years in respect of Building and lands and at least once in a year on other items specified shall be paid, in schedule IV.]

⇒ Recovery of taxes and other dues :-

1] When the tax, cess, rate or fee becomes due, Gram panchayat shall, with the least possible delay, cause to be presented to the person liable for the payment thereof a bill for the amount due from him specifying the date on or before which amount shall be paid.

2] If any person fails to pay any tax or fee or any other sum due to the Gram

panchayat under this Act ~~or~~ the rules or bye-laws on or before the specified date of payment the Gram panchayat shall cause a notice of demand in the prescribed form to be served on the defaulter.

3) The presentation of every bill under sub-section (1) and the service of every notice of demand under sub-section (2) shall be effected by the [panchayat or development officer] or an officer duly authorised by him in this behalf.

4) By giving or tendering the Bill or notice to the person to whom it is addressed.

5) if such person is not found, by leaving the Bill or notice at his last known place of abode.

6) Fees for, every disbursement made under sub-section (4).

7) every notice of demand issued under sub-section (2)

8) Recovery of taxes due to the Gram panchayat includes the arrears in final

⇒ Appeal against Assessment :- Subject to such rules as may be prescribed, any person aggrieved by the assessment, levy or imposition of any tax. Rate of fees under section 199 may Appeal to the prescribed Authority, whose decision shall be final.

⇒ Composition of taxes in factory Areas :- Subject to such rules as may be prescribed when the owner of the any Industry or factory established in any panchayat area provides sanitary and other amenities, for the buildings and land for the Industry panchayat may be lieu of the taxes. Rates of fees.

⇒ Agency of collection :- The tax, rate, fee or other amount payable to the gram panchayat may be collected by such Agency as the panchayat may appoint in this behalf, provided that it shall be lawful for a gram panchayat to lease the the public Auction of by tender, subject to the rules prescribed and the amount due under such lease shall be recoverable in the provided in this chapter.

meeting Attend In Gram Panchayat



- meeting of the Gram panchayat :-
- 1] A Gram panchayat shall meet for the transaction of business at least [once in a month] at the office of the Gram panchayat and at such a time as the Adhyaksha may determine.
- 2] The Adhyaksha may, whenever he think fit, and shall, upon the written request of not less than one-third of the total number of members and on a date within fifteen days from the receipts of such request, call a special meeting in Gram panchayat.

3] Seven clear days notice of an ordinary meeting and three clear days notice of a special meeting specifying the place, date and time of such meeting and the business to be transacted thereat, shall be given by the secretary of the gram panchayat to the members and such officers as the Government may prescribe and affixed on the notice board of the gram panchayat.

4] The officers to whom notice is given under sub-section (3) and other Government officers having jurisdiction over the panchayat area or any part thereof shall attend every meeting of the gram panchayat and take part in the proceedings entitled to vote.

5] If the Adhyaksha fails to call a special meeting as provided in sub-section (2), the Upadhyaksh or one third of the total number of members may call such meeting for any day not more than fifteen days after the presentation of such request & require secretary in gram panchayat.

⇒ Types of meetings :

1] convening a meeting :- The secretary, on the direction of the sarpanch, shall summon a meeting of the gram panchayat.

If a meeting is statutorily required to be convened within a prescribed period, the secretary shall summon such meeting in consultation with the sarpanch.

2] Time, place and serial number of meeting :

A meeting may be convened on any day, at any time between 9 AM to 5 PM, at any place within the area of the panchayat or at such other place as may be approved by the gram panchayat.

3] Notice :- Notice of the meeting of the gram panchayat shall be served at least five clear days before the date of the meeting, notice shall specify the serial number, date, day, time and full address of the venue of the meeting in panchayat. Notice shall contain the contact details and Authority of the person issuing the notice.

4) Agenda of the meeting :- The Secretary shall finalise the Agenda and notes on Agenda of every meeting in consultation with the Sampanch. Each item of business to be taken up at the meeting shall be serially numbered.

5) Quorum for the meeting of the Gram Panchayat :- Quorum for the meeting of the Gram Panchayat shall be majority of the total number of members of the Gram Panchayat for the time being for such minimum number of members applicable laws.

6) Attendance of the meeting :- Every Gram Panchayat shall maintain a separate Attendance register for the meetings of the Gram Panchayat.

7) Minutes of the meeting :- The proceeding of every meeting shall be recorded in the minutes Book by the Secretary, minutes shall be read over at the meeting immediately after deliberation and be accordingly recorded in the minutes of the meeting.

Be it enacted by the Karnataka State legis-
lature in the sixty eight year of the Re-
public of India, ~~as follows~~.

BOARD MEMBERS IN GRAM PANCHAYAT CHITTANGI

| Sr no | Name | Post |
|-------|--|-------------|
| 01 | Mrs. Renava, Channasappa, Mandragal | Adhyaksha |
| 02 | Mr. Ravikumar Mahantappa Gadgi | Upadhyaksha |
| 03 | Mrs. Ramee Jabegam Khajeeb Latibahaver | member |
| 04 | Mrs. Enamma Gangappa Malwad | member |
| 05 | Mr. Mahantesh Basappa Basaddi | member |
| 06 | Mr. Balappa Yalappa Bangur | member |
| 07 | Mr. Hanappa Masihappa Chawadi | member |
| 08 | Mr. Eshwar Channappa Reshmi | member |
| 09 | Mr. Chandappa Shobanna Hiral | member |
| 10 | Mrs. Rathava Kallappa Kairwadgi | member |
| 11 | Mrs. Bhimava Basappa Madimahi | member |
| 12 | Mrs. Akkamahadevi Gisi Basappa Putari | member |
| 13 | Mrs. Yamava Baiappa Chawadi | member |
| 14 | Mr. Basavraj Rudappa Banhatti | member |

WORKERS IN GRAM PANCHAYAT

| Sr no | Name | Post |
|-------|----------------------------|-------------------------------|
| 1 | Mr. Shamshekar H. G | Panchayat development officer |
| 2 | Mr. Gangappa A. Ettaldaddi | Karyadarsi |
| 3 | Mr. Mahantesh Reshmi | clerk |
| 4 | Mrs. Yashoda P. Patil | Data entry ope- -rator |